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The Price of Freedom is Eternal Vigilance

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Thought for the week: *This is the text of the Bicentenary speech given in the Sydney Opera House forecourt on Australia Day, 1988, by the Prince of Wales.*

THE TRUE CELEBRATION OF THIS NATION IS IN ITS CONSTITUTION

My wife and I are delighted to be able to return to Australia at this very special time to celebrate with you your nation's Bicentenary. It is an historic and splendid occasion for all of us - not only here in Australia, but all over the world, and not least in the United Kingdom.

The modern nation of Australia began here, 200 years ago today. They were harsh beginnings, and the people who were sent here against their will had little cause to rejoice. And all that was just yesterday. As history goes, 200 years is barely a heartbeat. Yet look around you and see what has happened in that time. A whole new free people. The people of a whole new free country, Australia.

If it takes regular visitors from an old country to help you decide whether you should be celebrating or not, my wife and I will be glad to be of assistance. We are both very happy to have been invited to the party.

When Captain Cook discovered this part of the Great South Land and claimed it for the British Crown, he was sailing in quest of knowledge. And whatever is said about the founding of the British Empire, the astonishing courage and resolve of many people like Captain Cook who dramatically advanced the sum of human knowledge in their quest for discovery and trade should not be ignored amidst the less worthy aspects of the story. But as still happens today when knowledge is invariably examined for its less exalted application, King George III's ministers fairly soon saw the practical possibilities of a place where inconvenient people could be transported and forgotten.

There is no point now in trying to gloss over the circumstances in which the country of which you are rightly proud began. Indeed, to face those facts is a necessary part of realising just how proud you should be. For the sad truth is that in those early days of the colony nobody was free. The men who guarded the convicts were in prison along with them. They were all a long way from home, and they all no doubt thought that Australia was the worst place in the world. But the best part about the story is that they made their prison into a new home, where freedom became, not just the dream of those in shackles, but a reality for everybody.

It didn't happen by accident. It took the intelligence and courage of brave men and women.

Even within the astonishingly brief span which covers the whole history of modern Australia, the process of making liberty an institution took time. For the original people of this land it must all have seemed very different, and if they should say that their predicament has not yet ended, it would be hard to know how to answer beyond suggesting that a country free enough to examine its own conscience is a land worth living in, a nation to be envied. Anyway, most people who live here, now, seem to think Australia is the best place in the world, and the rest of the world finds it difficult to argue.

By now, almost every country on Earth is the old country to some family in Australia. Coming from your first old country, and celebrating the 22nd anniversary, to the month, of my first transportation to Australia, let me say on behalf of all the lands and peoples who have contributed to your heritage, that you have the best of us.

Australia is its own creation, but in a very real sense it belongs to the world. Australia is an international nation. People from anywhere feel at home here in Australia. It's that sort of place. In two world wars, Australians fought whole-heartedly against intolerance and tyranny. They didn't just fight for the old Empire, which has now receded into history. **They fought for freedom, which lasts if it is looked after and nurtured.**

One of Australia's oldest ties with the oldest of its old countries is the rule of law. They were harsh judges who sent the first Australians out here, but they were wisely framed laws that turned convicts into free men and women. And free men and women helped make a democracy which has become a model for the world.

They didn't do it just by being good-natured and easy going - however famous they were, and you are, for those qualities. They did it by carefully writing down the laws of a reasonable and humane society. The spirit of liberty that they felt within themselves they made legible to others.

The true celebration of this nation is in its Constitution. In those dry-sounding but hard 'fought-for rules' and regulations, every family in this remarkable country has its rights protected and cherished.

As it happened so long ago, many of you may not realise that part of my own education took place here in Australia. Quite frankly, it was by far the best part and something which I shall always cherish. It gave me an insight into the character of this country and the individuals who have shaped it by the force of their



personalities and by their infectious good humour. While I was here I had the Pommy bits bashed off me, like chips off an old block, and the results are only too obvious.

I keep coming back for more, and it is always a special pleasure. But my wife and I are particularly glad to be here this year, on this great day, to help you - as if the Aussies needed help in anything! to celebrate your good fortune and to wish you well for a future that holds out such great promise. ***

IN DEFENCE OF OUR CONSTITUTION By Arnis Luks

The Victorian and South Australia governments are using this opportunity (of both governments holding a majority in both Houses of Parliament), to disassemble the fine balance of our Constitutions, built upon thousands of years of political experience and hard fought for freedoms. The proposal is to place a race-based Voice above Parliament to lord it over all.

Keith Windschuttle in his aptly titled "*The Breakup of Australia*", has analysed this long-term policy of the Socialist International, having already aligned with the objectives and beliefs of all major political parties as expressed through the Aboriginal land rights movements.

Every further step taken since the early development of the Mabo case and activist High Court outcome 1992, has been a calculated and contrived progression of the deconstruction of the sovereignty and independence of the nation of Australia. The nation state, as part of the great reset, will be no more unless we, the Australian people choose to retain it as such.

<https://www.russia-briefing.com/news/president-putin-spief-2022-speech-russia-s-new-business-investment-policies.html>

This speech by Russian President Vladimir Putin illustrates what a loyal-politician can pursue for the direct benefit of his people. I am not suggesting he is necessarily a good man, but he is diverging away from Klaus Schwab the great reset to some degree, unlike our own who are falling over themselves to align.

An interesting article appeared this week in regard to Senator Sarah Hanson Young, who has found common purpose with the WEF and Klaus Schwab; Schwab having made her a 'Young Global Leader' in 2016. The nexus of communism and capitalism again apparent in the persons of Senator Sarah Hanson Young and Klaus Schwab.

That our elites, 'break their oath' of upholding our Constitution, are pursuing political purposes that would erode Australia's ability as a nation-state to maintain its independence and self-reliance. The only voices being heard through our mainstream press are those that would de-construct us as a people. They, the elites and mainstream media including our learning institutions, demonstrate their true policy - treason to establish the world communist slave state. ***We can no longer be a spectator of the deconstruction of our nation.***

ON TARGET

Far from de-constructing our Constitution, we must set about to re-learn the intrinsic value of this hard fought for document, and in our case a Limited Constitutional Monarchy based upon the traditional Westminster system of Representative Parliamentary Democracy. We must again have this conversation amongst ourselves as was done during the 1890s Constitutional Conventions.

I recently visited the Australian Monarchist League website monarchist.org.au/ to assess their educational material. I found a treasure-trove of quality documents and illustrations on stability, sovereignty, tradition and continuity. They, AML, have initiated a movement of the intellect titled '*Australian Nationhood Foundation*' as an educational vehicle of orientation for the Australian people towards the intrinsic value of our foundational history, culture and Constitution.

The website: nationhood.org.au/ carries an array of historical paintings and documents withheld from our young passing through the indoctrination centres we call education, that records our history as a story worth telling, as something to be proud of, including the 1787 text of the first Governor Arthur Phillip's "*Instructions*" as to how he is to conduct affairs of the new colony including the treatment of the native Aboriginals.

'You are to endeavour by every possible means to open an Intercourse with the Natives and to conciliate their affections, enjoining all Our Subjects to live in amity and kindness with them. And if any of Our Subjects shall wantonly destroy them, or give them any unnecessary Interruption in the exercise of their several occupations. It is our Will and Pleasure that you do cause such offenders to be brought to punishment according to the degree of the Offence. You will endeavour to procure an account of the Numbers inhabiting the Neighbourhood of the intended settlement and report your opinion to one of our Secretaries of State in what manner Our Intercourse with these people may be turned to the advantage of this country.'

What a wonderful instruction, which places in stark contrast the fabrication by rogue elites and historians of how Aboriginals were ill-treated as policy.

Videos, documents and online courses are available to build a solid understanding of the truth around Australia's

settlement. The politically-correct-fabrication of Australian history is firmly debunked as piffle that it was.

I then visited the IPA Institute of Public Affairs website ipa.org.au/ and their educational wing for young people which includes books, documents, and nearly 200 podcast and video episodes: generationliberty.org.au/ Better Read Than Dead (BRTD) is a book club launched by Generation Liberty to provide young Australians the opportunity to read and discuss the best literature to be ever written.

Generation Liberty, a project of the Institute of Public Affairs, is dedicated to :

- advancing the ideas of liberty and freedom on Australian university campuses.
- providing a forum where all students, regardless of their background or their area of study, can come together to discuss ideas and the challenges facing the world today.
- (being) a non-partisan group which has no affiliation with any political party, Generation Liberty aims to provide students with a better understanding of how free markets and individual liberty can create social change by enabling human flourishing.
- seeks to connect students from all walks of life on university campuses and provide support for pro-liberty students and student organisations across Australia.

Quadrant Online magazine quadrant.org.au/ is holding historians to account for their falsehoods and fabrications of Australian history, de-constructing one fabrication at a time.

The 'Risdon Cove: The Truth Massacred'
quadrant.org.au/opinion/aborigines/2022/06/risdon-cove-the-truth-massacred/

What wonderful initiatives from these conservative organisations. The evidence of factual Australian history recorded by Keith Windshuttle, Geoffrey Blainey and Prof Alan Frost, dissect the fabricated narratives while unpacking the factual record for posterity. Fortunately, I hold a copy of most of these writers' works and am able to go into their scholarly writings at leisure. In this trilogy of cross-examination of the fabricated narratives, the politically-correct-historians are found unreliable, and even grossly dishonest.

The Regeneration

The regeneration of traditional Australian society is underway. The cracks of the structure of totalitarianism and treachery are appearing. Little wonder that even at an international level, Russian President Vladimir Putin appears to be diverging away from the WEF, WHO, UN plan of a one world government; to rebuild Russia as an independent, self-reliant and sovereign nation-state in a community of equals:

<https://www.russia-briefing.com/news/president-putin-spief-2022-speech-russia-s-new-business-investment-policies.html/>

This reinforced my faith in our Limiting Constitutional separation-of-powers, and the independence and co-dependence of the Queen's representative, our Governor General.

ON TARGET

The Governor General relies as much on the people as we rely on him/her to protect our ancient rights and freedoms from a wayward parliament. The Sovereign's Representative, as head of our Parliament, bureaucracy, Armed Services and legal systems, holds reserve powers above all these institutions for the benefit of the people, not the parliament, nor the politicians, nor bureaucracy. While rarely utilised, these reserved powers have held revolution in abeyance at critical times across the entire Commonwealth of Nations.

While I refer to HV Evatt, generally from a critical perspective, his book title '*The King and His Dominion Governors*' is an thorough examination of these reserved powers across the Commonwealth that have pulled wayward governments up. The record speaks for itself in spite of HV Evatt's personal revolutionary attempts across his lifetime. Those Constitutions of the various nations across the Commonwealth, manned by able bodied Governors as the Queen's representative, each worked through a significant political event without violent revolution.

https://alor.org/Storage/Library/PDF/Evatt_HV-The_King_and_His_Dominion_Governors.pdf

This 'Voice' proposal is antagonistic to our own culture of egalitarianism, by placing an elite (defined by race) above our Parliament. Giving the underdog a fair go, and mate-ship is within our psyche. Aboriginals have always been beside us (if they choose) since the arrival of the First Fleet. They have enjoined (to ask for something earnestly or with authority) all the benefits as everyone else, as they choose. Aboriginals have been long-standing friends, acquaintances, and work colleagues my whole life. They have advanced and prospered alongside all who call themselves Australians for the entirety of our national life since 1788. There has been no separate development; that is, until now, with the proposal of an elite within the race-based Voice. This Voice proposal will fragment our cohesiveness and national consciousness, due to cultural-Marxist-festering. The forever-expanding cultural wars will continue unless we have this discussion about our factual recorded history and marvellous inheritance of cultural development.

The de-naturing of our language is an integral part of this cultural war. As a nation we erred badly when accepting, in defiance of natural law, a reinterpretation of the holy-sacrament-of-marriage. This opened the floodgates for the cultural-Marxist's to tear asunder the traditional family, which is the foundational basis of every western society since antiquity. Ours is a sacred culture built upon the Christian rock of the sanctity of family and individual freedom, tempered within a moral and responsible environment. It is within this balancing-of-interests that Christianity reigns supreme above all others. It is not autocratic, dictatorial, nor overbearing.

A position of service is a fundamental function of even the most powerful in society - *he who would be*

greatest amongst you must be a servant. Every institution is there for service of every individual in society, not trust in the abstract 'majority or greater good' – *the system was made for man and not man for the system*. The individual and society (as competing forces) are held in equilibrium under the discipline of mutual love and cooperation. No law can achieve this, only ever reluctant compliance, and obedience. The spirit within that model is found lacking.

The WEF, WHO, UN, Davos and the Voice are carbuncles on the body politic. None are a natural outworking of the phenomena we call love. They each, are an expression of the will-to-power over the individual that is de-constructing our society by every intrusion attempted. We must re-orientate and exert (as the reflection of the natural law inherent within every-human-soul) the will-to-freedom. ***

TWO ARTICLES FROM THE INTERNET ARCHIVES

The following letter appeared in the *Australian Financial Review*, 8th August, 2000. *Mr. John Halfpenny, a communist and former militant union leader, gives a good analysis of economic rationalism and the dilemmas that will face the Labor Party as they continue down the wrong track. Our problem with Mr. Halfpenny isn't with his analysis, but, with his advocated 'state controlled' totalitarianism to rectify the situation of 'privately controlled' totalitarianism reinforced by the 2nd article.*

ALP STANCE TOO SMART BY HALF

“It never ceases to amaze me how usually rational and intelligent people like Kim Beazley keep on falling for the three (or four) card trick of economic rationalism, free trade, privatisation and deregulation. All these modern day myths, like those from ancient times, have no basis in fact and are, in fact, based on deception, lies and misrepresentation.

Economic rationalism elevates market forces to God-like status, and an absolute truth. Can anyone seriously suggest that market forces are rational? Recent dotcom activities, or the stock market crashes of 1929 and 1987 demonstrate otherwise. Rather than being the new economy, it is the irrational unreal economy. Market forces are not, as we are told to believe, free of human contamination, they are, in fact created and manipulated by greedy humans.

So called free trade is neither free nor fair. Every trading nation has various forms of barriers and/or incentives. Many of them concealed in the form of “soft” loans, regulations, safety and health controls, subsidies, technology controls, unjust labour practices and foreign aid. The unfairness of today’s trade is no better demonstrated than by manufacturers of sporting gear. Their lavish sponsorships of sports people and organisations are tragically paid for by the \$1/day workers in developing countries who make most of their gear.

The level playing field myth defies any rational examination. The world is neither level nor flat. More than 500 years ago Christopher Columbus proved that the world was not flat. The economic rationalists are now telling us that he was wrong. All countries are different in many respects: climate, living standards, access to resources, human rights, location, population, etc. The list of “unlevel” differences is endless.

ON TARGET

In Australia we are often told that our uncompetitive difference is high wages. Most of the complaints come from people whose incomes are far greater than those they complain about.

Deregulation, a socially evil phenomenon, first imposed upon us by the Hawke and Keating Governments does not mean the abolition of regulation but its transfer from public (government) hands to private ones. The banks are a good example of how bad deregulation is. The recent “cash for comment” scandal is another example of the folly of self-regulation.

Unfortunately, a majority at the ALP National Conference ignored these important considerations and opted for the so-called smart, free-trade, economic policy. I am afraid that they were too smart by half because those policies will inevitably increase the number of Australians who will be forced to rely on the social justice policies also adopted at the conference.”

John Halfpenny, North Fitzroy Vic ***

THE ROCKEFELLER FOUNDATION AND THE TRANSITION FROM THE LEAGUE OF NATIONS TO THE UN (1939–1946)

Abstract... The Rockefeller Foundation played an important role in the transition from the League of Nations to the United Nations through its collaboration with two international organisations.

The first was the Economic, Financial and Transit Department (EFTD) of the LoN. By financing its move to the United States and all of its work during the Second World War, the RF would allow it to make a major contribution to the reorganisation of the global economic order after 1945.

The second organisation was the United Nations Relief and Rehabilitation Administration (UNRRA), which the RF provided with staff, working methods, and a network of contacts around the world. The RF was thus deeply involved in the redefinition of the overall structure of the system of international organisations during WWII.

<https://in-this-together.com/wgTe/TRFATTFLONTTUN.pdf>

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